



## **New Jersey State AFL-CIO** **2022 Labor Candidate Survey**

Candidate's Name \_\_\_\_\_

International Union/Local # \_\_\_\_\_

Local Union President/Business Manager \_\_\_\_\_

Public office candidate will be seeking \_\_\_\_\_

County \_\_\_\_\_ Date of Election \_\_\_\_\_

Town(s) represented \_\_\_\_\_

Ward (if applicable) \_\_\_\_\_

Term of elected office (number of years) \_\_\_\_\_

Party Affiliation:  Democrat       Republican       Non-Partisan

Cell \_\_\_\_\_

Email Address \_\_\_\_\_

Facebook Account Name \_\_\_\_\_

Twitter Account Name \_\_\_\_\_

Instagram Account Name \_\_\_\_\_

Home Address of Candidate \_\_\_\_\_

\_\_\_\_\_

Please email a high-quality candidate headshot with this completed form to: [cope@njaficio.org](mailto:cope@njaficio.org)